

NEW ZEALAND A SHORT HISTORY Document

new zealand a short history

New Zealand, an island nation located in the southwestern Pacific Ocean, boasts a rich and diverse history that spans thousands of years. From its indigenous Māori roots to its European exploration and subsequent development as a modern nation, New Zealand's history is characterized by cultural resilience, colonial encounters, and nation-building. This article provides an in-depth overview of New Zealand's historical journey, highlighting key events, periods, and influences that have shaped the country into what it is today.

Pre-European Māori Society

Origins and Settlement

- The Māori people are Polynesian explorers who arrived in New Zealand roughly between the 13th and 14th centuries.
- They migrated across the Pacific Ocean from Polynesian homeland islands such as Tahiti and the Marquesas.
- Over generations, Māori tribes (iwi) established complex social structures, spiritual beliefs, and customs that remain integral to New Zealand culture.

Society and Culture

- Māori society was organized into iwi (tribes), hapū (sub-tribes), and whānau (extended families).
- They developed unique art forms, including carving (whakairo), weaving (raranga), and tattooing (moko).
- Their spiritual connection to the land (whenua) and sea was central to their worldview.
- Warfare and alliances among tribes were common, shaping political and territorial boundaries.

European Exploration and Contact

Early European Encounters

- The first recorded European contact was in 1642 when Dutch explorer Abel Tasman arrived, naming the islands "Staten Landt."

- Captain James Cook's voyages in the late 18th century (1769-1779) marked the beginning of sustained European interest and exploration.
- Cook mapped the coastline extensively and established initial contact with Māori tribes.

Impact of European Contact

- Europeans introduced new technologies, goods, and diseases, which had profound effects on Māori society.
- The introduction of muskets led to increased warfare among tribes, altering traditional power dynamics.
- European traders and whalers established trading posts, fostering economic interactions.

Colonial Era and Treaty of Waitangi

European Settlement and Colonization

- In the early 19th century, European settlers, missionaries, and traders increased their presence.
- The establishment of whaling stations and trading hubs accelerated colonization.
- The New Zealand Company, founded in 1839, promoted organized settlement, primarily by British colonists.

The Treaty of Waitangi (1840)

- Signed on February 6, 1840, between Māori chiefs and representatives of the British Crown.
- The treaty aimed to establish British sovereignty while guaranteeing Māori rights to their lands and resources.
- Variations between the English and Māori versions led to differing interpretations, causing disputes over land and authority.

Colonial Governance

- Following the treaty, New Zealand became a British colony.
- The New Zealand Constitution Act of 1852 established self-governing provincial councils and an elected General Assembly.
- The colonial government focused on land acquisition, settlement, and economic development.

20th Century Developments

World Wars and Their Impact

- New Zealand participated actively in both World War I and World War II.
- The wars fostered a sense of national identity and contributed to social and political changes.
- Post-war periods saw increased immigration and economic growth.

Social and Political Progress

- The early 20th century saw the rise of social reforms, including health, education, and welfare.
- The Labour government elected in 1935 implemented significant social policies, including the establishment of the welfare state.
- Women's suffrage was achieved in 1893, making New Zealand the first country to grant women the vote.

Indigenous Rights and Land Claims

- The Māori population faced significant challenges, including land loss and cultural assimilation.
- The Māori Land March of 1975 and the establishment of the Waitangi Tribunal in 1975 marked efforts to address historical grievances.
- Ongoing negotiations aim to settle land disputes and recognize Māori rights.

Modern era and New Zealand today

Economic and Social Development

- The late 20th and early 21st centuries saw economic reforms, including deregulation, privatization, and free-market policies.
- Tourism, agriculture, and film industries (notably the "Lord of the Rings" trilogy) have become vital to the economy.
- Multiculturalism and immigration have diversified New Zealand society.

Political Landscape

- New Zealand maintains a parliamentary democracy with a constitutional monarchy.
- The country is known for progressive policies, including the legalization of same-sex marriage in 2013.

- It continues to address issues related to Māori sovereignty and environmental sustainability.

Contemporary Challenges and Opportunities

- Climate change and environmental conservation are prominent concerns.
- The nation seeks to balance economic growth with indigenous rights and ecological preservation.
- International relations focus on Pacific regional cooperation and global engagement.

Conclusion

- New Zealand's history is marked by resilience, adaptation, and a continuous quest for identity.
- From its Māori origins to its colonial past and modern multicultural society, the country exemplifies a dynamic narrative.
- Understanding its history provides insight into its current social, political, and cultural landscape and the ongoing journey toward reconciliation and sustainable development.

This rich historical tapestry underscores New Zealand's unique position as a nation shaped by indigenous traditions and diverse external influences, forging a distinct identity in the Pacific region.

New Zealand: A Short History

New Zealand is often celebrated for its stunning landscapes, rich indigenous culture, and vibrant modern society. But beneath its picturesque scenery lies a complex history shaped by diverse peoples, colonial encounters, and cultural transformations. As an expert feature, this article delves into a comprehensive overview of New Zealand's history, exploring its ancient origins, indigenous heritage, European contact, and nationhood development. Let's embark on this historical journey, examining both the major milestones and nuanced developments that have crafted modern New Zealand.

Pre-Colonial Foundations: The Māori Roots

Origins and Settlement

New Zealand's history begins long before European explorers arrived. The first inhabitants, the Māori, arrived from Polynesia around the late 13th century, though some estimates suggest even earlier dates. These explorers navigated vast ocean distances using sophisticated vaka (canoes) and stellar navigation techniques, a testament to their remarkable seafaring skills.

Once settled, Māori society developed distinct iwi (tribes) and hapū (sub-tribes), each with their own traditions, dialects, and territories. The landscape itself—mountains, forests, rivers, and coastlines—played a central role in Māori life, influencing settlement patterns, resource management, and spiritual beliefs.

Cultural and Social Structures

Māori society was highly organized, with elaborate social hierarchies and customs. Key aspects included:

- Whānau (extended family): The fundamental social unit.
- Tapu (sacredness): Many sites and objects held spiritual significance.
- Māori arts: Including carving, weaving, and haka (traditional dance), which reinforced cultural identity.
- Oral tradition: Stories, legends, and genealogies (whakapapa) preserved history and cultural values.

Resource Utilization and Warfare

The Māori expertly managed their environment through practices like rāhui (temporary restrictions) and kaitiakitanga (guardianship of resources). Inter-tribal conflicts, such as the musket wars of the early 19th century, reshaped alliances and territorial boundaries, setting the stage for European contact.

The Age of Exploration and Contact

European Encounters

The first European explorers to reach New Zealand were Dutch navigators, with Abel Tasman making landfall in 1642. However, it was British Captain James Cook's voyages in the late 18th century that marked the beginning of sustained European interest and interaction.

Cook's expeditions mapped the coastline extensively, establishing contact with Māori tribes and collecting valuable geographic and botanical information. These encounters introduced new goods, technologies, and diseases, with profound consequences.

Impact of European Contact

European arrival brought both benefits and challenges:

- Trade: Europeans traded muskets, metal tools, and textiles for Māori resources like greenstone (pounamu), flax, and food.
- Disease: The introduction of smallpox, influenza, and other illnesses devastated Māori populations, causing significant demographic declines.
- Cultural exchange: While some Māori adopted European goods and customs, others resisted, maintaining their cultural integrity.

Early European Settlements

European settlers, traders, missionaries, and whalers began establishing coastal settlements in the early 19th century. The mission stations aimed to convert Māori to Christianity, influencing social and spiritual life.

Colonial Era and the Establishment of British Sovereignty

The Treaty of Waitangi (1840)

A pivotal moment in New Zealand's history is the signing of the Treaty of Waitangi on February 6, 1840. Negotiated between British representatives and Māori chiefs, the treaty aimed to establish British sovereignty while ostensibly guaranteeing Māori land rights and protections.

However, differing interpretations of the treaty's text—especially between English and Māori versions—led to misunderstandings and disputes. The treaty's principles remain central to contemporary Māori rights and legal claims.

Colonial Governance and Settlement

Following the treaty, New Zealand officially became a British colony. The Crown promoted European settlement, agriculture, and urban development. Key developments included:

- Land purchases and sales: Often controversial, leading to land confiscations and Māori grievances.
- Introduction of European institutions: Such as parliamentary government, legal systems, and educational structures.
- Gold Rushes: The discovery of gold in Otago (1861) and elsewhere spurred economic growth and increased migration.

Conflicts and Land Wars

The colonial period was marked by conflicts known as the New Zealand Wars (also called the Land

Wars), primarily between Māori tribes and colonial authorities over land sovereignty and resource rights. Major conflicts include:

- The Northern War (1845-1846)
- The Waikato War (1863-1864)
- The Taranaki Wars (1860s)

These wars resulted in significant land confiscations and Māori marginalization, shaping socio-political dynamics for generations.

Path to Modern Nationhood

Progressive Reforms and Māori Rights

The late 19th and early 20th centuries saw gradual reforms aimed at integrating Māori and Europeans into a unified nation. The New Zealand Parliament passed legislation to address Māori grievances, including land settlement schemes and cultural preservation efforts.

The Statute of Westminster (1931) and the adoption of the Statute of Westminster Adoption Act (1947) signified New Zealand's legislative independence from Britain, marking its emergence as a sovereign nation.

Post-World War II Developments

After WWII, New Zealand underwent significant social and economic transformation:

- Economic diversification: Moving beyond agriculture to manufacturing and services.
- Social reforms: Introduction of the welfare state, health, and education improvements.
- Māori renaissance: A resurgence of Māori language, culture, and political activism, advocating for recognition and rights.

The Treaty of Waitangi and Contemporary Issues

Today, the Treaty of Waitangi remains a cornerstone of New Zealand's legal and political landscape. The Waitangi Tribunal, established in 1975, investigates breaches and recommends redress for Māori grievances related to land, resources, and cultural rights.

Recent efforts include:

- Settlement packages providing financial redress and land returns.
- Recognitions of Te Reo Māori (the Māori language) as an official language.
- Inclusion of Māori perspectives in governance and education.

Key Milestones in New Zealand's Short History

- Circa 1250-1300: Māori settlement of New Zealand.
- 1642: Abel Tasman's arrival.
- 1769-1779: James Cook's voyages and mapping.
- Early 1800s: Increased European contact, trade, and mission activity.
- 1840: Signing of the Treaty of Waitangi.
- 1860s: New Zealand Wars and land confiscations.
- 1907: New Zealand becomes a dominion within the British Empire.
- 1931: Statute of Westminster adoption.
- 1947: Complete legislative independence.
- 1975: Establishment of the Waitangi Tribunal.
- Today: A multicultural, sovereign nation with a distinct identity rooted in both Māori heritage and colonial history.

Conclusion: A Rich Tapestry of History

New Zealand's history, though relatively brief compared to other nations, is rich with transformative events and cultural resilience. From its Polynesian Māori origins to its modern status as an independent nation, the country exemplifies a dynamic interplay of indigenous traditions, colonial legacies, and contemporary innovation.

Understanding this history is crucial for appreciating New Zealand's current social fabric, political landscape, and ongoing efforts toward reconciliation and cultural recognition. Whether exploring the depths of Māori traditions, the complexities of colonial interactions, or the aspirations of a diverse modern society, New Zealand's story remains a compelling testament to resilience and identity—an enduring product of its unique historical journey.

Question What are the key events in New Zealand's early history before European contact? Before European contact, New Zealand was inhabited by Māori Polynesians who arrived around the 13th century, developing a rich culture and society with distinct iwi (tribes) and traditions, and establishing settlements across the islands. When did European explorers first arrive in New Zealand, and how did it impact Māori society? European explorers, notably Abel Tasman in 1642 and James Cook in 1769, arrived in New Zealand, leading to increased contact, trade, and eventually colonization, which significantly impacted Māori society through land loss, conflict, and cultural change. How did New Zealand transition from a British colony to an independent nation?

New Zealand became a British colony in 1840 with the Treaty of Waitangi, and gradually gained independence, culminating in the Statute of Westminster Adoption Act in 1947, establishing full legislative independence, while maintaining the monarchy as the constitutional head of state. What role did the Treaty of Waitangi play in New Zealand's history? Signed in 1840 between Māori chiefs and the British Crown, the Treaty of Waitangi is considered New Zealand's founding document, aiming to protect Māori land rights and establish British sovereignty, though its interpretation has led to ongoing disputes and reconciliation efforts. What are some recent developments in New Zealand's history and society? Recent developments include increasing recognition of Māori rights and culture, significant social reforms, progressive policies such as legalizing same-sex marriage in 2013, and ongoing efforts towards reconciliation and environmental sustainability.

Related keywords: New Zealand history, Māori culture, European settlement, Treaty of Waitangi, colonial period, indigenous tribes, New Zealand wars, early explorers, settler migration, national identity

history as a system and other essays toward a phil

History as a system and other essays toward a phil is a thought-provoking collection of writings that delve into the nature of history, its interpretative frameworks, and its philosophical underpinnings. This compilation explores how history functions as a structured, systematic discipline and offers insights into the philosophical questions that arise from our understanding of past events. In this article, we will examine the core themes of the essays, analyze their significance in contemporary historiography, and discuss their contributions to philosophical debates about history and knowledge.

Understanding "History as a System"

Defining History as a System

The phrase "history as a system" refers to the conceptualization of history not merely as a chronological record of events but as an interconnected, coherent framework that explains the development of human societies. This approach emphasizes the pattern, structure, and underlying logic that can be discerned in historical processes.

Historically, many thinkers have sought to understand history as a systematic process, aiming to uncover laws or principles that govern historical change. This perspective aligns with the desire for a scientific understanding of history, seeking objectivity and generality in explaining how societies evolve over time.

The Significance of Viewing History as a System

Viewing history as a system offers several advantages:

- **Predictive Power:** Recognizing patterns allows some historians to forecast potential future developments.
- **Unified Explanation:** It provides a comprehensive framework that connects diverse historical events and phenomena.
- **Clarity and Coherence:** Systematic approaches help organize complex historical data into understandable models.

However, critics argue that this perspective may oversimplify the complexities and contingencies inherent in human history.

Key Themes in "Other Essays Toward a Phil"

The collection presents a series of essays that collectively aim to develop a philosophical understanding of history, knowledge, and human existence. These essays grapple with fundamental questions such as whether history can be truly understood through systematic methods and what the limits of historical knowledge might be.

Historical Knowledge and Its Limits

One recurring theme is the nature and scope of historical knowledge. The essays explore whether history can be reduced to objective facts or if it is inherently interpretative and subjective.

Main points include:

- Historiography involves interpretation, which inevitably introduces bias.
- Complete objectivity in history may be unattainable, emphasizing the importance of critical analysis.
- Understanding history requires recognizing the limits of our knowledge and the role of perspective.

Philosophical Foundations of History

The essays also delve into the philosophical assumptions that underpin historical inquiry, such as causality, change, and human agency.

Key discussions involve:

- The debate between deterministic and voluntarist views of history.
- The role of teleology?whether history has an ultimate purpose or direction.
- The importance of understanding human motives and consciousness in interpreting historical events.

Historical Systems and Philosophical Perspectives

Hegel?s Dialectical Method

One influential philosophical approach discussed in the essays is Georg Wilhelm Friedrich Hegel?s dialectical method, which sees history as a rational process unfolding through contradictions and their resolutions.

Core ideas include:

- History as the realization of human freedom.
- Progress occurs through conflicts and their synthesis.
- Historical development follows a logical, almost teleological pattern.

This view positions history as a systematic and rational process, aligning with the idea of history as a system.

Marx?s Historical Materialism

Karl Marx?s theory offers another systematic perspective, emphasizing economic structures and class struggles as driving forces of history.

Main features:

- History as a series of stages dictated by material conditions.
- Class conflict as the engine of social change.
- Historical development as progressing toward a classless society.

Marx?s approach positions history within a scientific framework, aiming to uncover laws governing societal change.

Contemporary Implications and Critiques

Postmodern Challenges to Systematic History

In recent decades, postmodern thinkers have challenged the notion of history as a coherent system, emphasizing the subjective, narrative, and fragmented nature of historical knowledge.

Key critiques include:

- The impossibility of objective history due to inherent biases.
- The importance of multiple perspectives and narratives.
- The rejection of grand narratives or totalizing theories of history.

These critiques emphasize the contingent and constructed aspects of historical understanding.

Integrating Systematic and Interpretative Approaches

Many contemporary historians advocate for a balanced approach that recognizes the value of systematic methods while acknowledging interpretative complexities. This synthesis aims to produce more nuanced and comprehensive histories.

Strategies include:

- Using data-driven methods alongside critical analysis.
- Recognizing the role of narrative and storytelling in conveying historical insights.
- Engaging with multiple perspectives to enrich understanding.

Conclusion: The Future of History as a System

The essays in "History as a system and other essays toward a phil" invite us to reflect on the nature and limits of historical knowledge. While systematic approaches offer clarity and coherence, they must be tempered with philosophical awareness of subjectivity and complexity. As historiography continues to evolve, integrating diverse methodologies and perspectives will be essential for a richer understanding of our past.

By examining the philosophical debates and theoretical frameworks presented in these essays, readers gain a deeper appreciation of how history functions both as a discipline and as a reflection of human striving to understand itself. Whether as a scientific system or a narrative craft, history remains a vital, dynamic field that challenges us to think critically about the stories we tell and the

truths we seek.

Meta Description:

Explore the concepts of "History as a system" and "Other essays toward a phil," examining how systematic and philosophical approaches shape our understanding of history, its limitations, and its future directions.

History as a System and Other Essays Toward a Philosophy of History is a thought-provoking collection of essays that delves into the philosophical underpinnings of history, examining how history can be understood as a coherent, interconnected system. Edited and largely authored by the distinguished historian and philosopher Georg Wilhelm Friedrich Hegel, this work has significantly influenced the way scholars conceptualize historical development, causality, and the nature of historical truth. Its rich, complex ideas continue to resonate in contemporary debates about the philosophy of history, making it a cornerstone text for students and scholars alike.

Overview of the Book

History as a System and Other Essays Toward a Philosophy of History is a compilation that explores the idea that history is not merely a sequence of isolated events but rather an interconnected and rational process. Hegel argues that history unfolds according to a rational plan, driven by the realization of human freedom and self-awareness. The essays examine various aspects of this thesis, from the nature of historical change to the role of human consciousness in shaping historical events.

The book is divided into several essays, each addressing different facets of the overarching theme. These include discussions on the dialectical method, the concept of world history, the role of civilizations, and the development of human consciousness. Throughout, Hegel emphasizes the importance of understanding history as a meaningful, systematic process rather than a random accumulation of facts.

Historical System as a Philosophical Concept

Understanding History as a System

Hegel's central idea is that history operates as a rational system. Unlike viewings of history as chaotic or merely descriptive, Hegel sees it as a logical progression toward freedom and self-awareness. This perspective posits that:

- History reflects a divine or universal plan: Hegel believed that history is guided by an absolute

spirit working through human institutions and actions.

- Progression through dialectics: The development of history is driven by dialectical processes?thesis, antithesis, synthesis?that resolve contradictions and propel humanity forward.
- End goal of history: According to Hegel, the culmination of history is the realization of absolute freedom, often associated with the modern state and rational self-consciousness.

Features of Hegel?s historical system include:

- A teleological view: history has a purpose and direction.
- Recognition of contradiction and conflict as drivers of progress.
- Emphasis on rationality: historical events are meaningful steps toward human self-realization.

Pros:

- Provides a comprehensive framework linking past, present, and future.
- Emphasizes the importance of rational development and human agency.
- Offers a unifying vision of history as meaningful and purposeful.

Cons:

- Can be perceived as overly idealistic or deterministic.
- Difficult to empirically verify the notion of a guiding absolute spirit.
- May overlook the randomness and chaos inherent in historical events.

Critiques and Debates

While influential, Hegel?s idea of history as a rational system has faced substantial critique. Critics argue that:

- It risks imposing a philosophical narrative onto history that may distort complex realities.
- It underestimates the influence of chance, power struggles, and individual agency.
- Its teleological nature can lead to a form of historical optimism or justification of certain political regimes.

Despite these critiques, the concept of history as a system remains a powerful heuristic for understanding the interconnectedness of historical phenomena.

Key Essays and Their Contributions

"The Actuality of Philosophy"

In this essay, Hegel emphasizes that philosophy is not merely theoretical but actively engaged with the actual world. He asserts that philosophical ideas are realized through historical development, reinforcing the idea that history and philosophy are intertwined.

Main points:

- Philosophy reflects the unfolding of the Absolute Spirit.
- The realization of philosophical truths occurs through historical processes.
- History serves as the living expression of philosophical ideas.

Significance:

This essay underscores the importance of viewing history as a dynamic, philosophical process rather than a static record.

"The Philosophy of History"

Perhaps the most famous essay from the collection, "The Philosophy of History" elaborates on the idea that history is a rational process directed toward human freedom.

Key features:

- The concept of 'world-historical individuals' who embody the spirit of their age.
- The idea that history develops through the conflicts and resolutions of different civilizations.
- The recognition that Western civilization, especially, plays a central role in the realization of freedom.

Features:

- Emphasizes the importance of recognizing the universal and particular aspects of history.
- Suggests that history is a process of self-discovery for humanity.

Pros:

- Offers a compelling narrative of progress.
- Connects philosophical ideas directly to historical events.

Cons:

- The Eurocentric perspective can be critiqued for neglecting other civilizations.
- The deterministic tone may oversimplify complex historical processes.

Philosophical Significance and Influence

Impact on Historical and Philosophical Thought

Hegel's conception of history as a systematic and rational process has profoundly influenced subsequent philosophical and historical theories. It inspired:

- The development of Marxist historical materialism, where history progresses through class struggles.
- The existentialist critique of teleological histories.
- The ideas of modern philosophy of history, emphasizing understanding history as a meaningful, connected whole.

Features:

- Encourages viewing history as a process of human emancipation.
- Promotes the idea that understanding historical development is essential for shaping the future.

Pros:

- Provides a comprehensive framework for understanding societal change.
- Bridges philosophy and history in a meaningful way.

Cons:

- The teleological approach can justify current power structures.
- May lead to deterministic interpretations that overlook agency and contingency.

Conclusion: Reflections and Relevance Today

History as a system and other essays toward a philosophy of history remains a foundational text that challenges readers to think about history beyond mere chronology. Its emphasis on rational development, dialectical progress, and the interconnectedness of human events offers a compelling vision of history as a meaningful pursuit.

Pros:

- Offers a unifying, philosophical framework for understanding the flow of history.
- Inspires ongoing debate about the nature of historical truth and progress.
- Encourages viewing history as an active, dynamic process.

Cons:

- Its abstract nature can be difficult to apply empirically.
- Potential for deterministic or Eurocentric biases.
- May oversimplify the complexity and chaos inherent in historical processes.

Today, Hegel's ideas continue to influence debates in philosophy, history, political theory, and social sciences. While not without criticism, their enduring relevance lies in their challenge to see history as an active, purposeful journey—a perspective that remains vital in understanding our past and shaping our future.

In sum, History as a System and Other Essays Toward a Philosophy of History is a monumental work that pushes readers to reconsider the nature of history itself. Its philosophical insights have left an indelible mark on how we conceptualize human development, offering both inspiration and caution in our quest to understand the past's complexity and meaning.

Question What is the central thesis of 'History as a System' in the context of the essays toward a philosophy? The central thesis suggests that history can be understood as a coherent, interconnected system where events and developments are part of a larger, rational order that reflects underlying philosophical principles. How does the essay 'History as a System' challenge traditional views of historical narrative? It challenges traditional linear or episodic narratives by proposing that history functions as an integrated system, emphasizing patterns, underlying structures, and the interconnectedness of historical phenomena. In what ways do the essays 'Toward a Philosophy of History' contribute to contemporary philosophical debates? They contribute by offering a systematic approach to understanding history's role in human existence, emphasizing rationality, progress, and the search for universal principles, thereby influencing debates on

historicism and philosophical realism. What philosophical influences are evident in the essays 'History as a System' and related works? Influences include Hegel's dialectical method, Kantian ideas of reason and universality, and Enlightenment ideals of progress, all of which underpin the view of history as a rational, systematic process. How do the essays address the relationship between history and human consciousness? They explore how history shapes and is shaped by human consciousness, suggesting that understanding history as a system helps humans grasp their place in a rational universe and develop self-awareness. What are some critiques of viewing history as a system presented in these essays? Critiques include the risk of oversimplification, determinism, and neglecting contingency or the role of individual agency, which some argue reduces history to a mechanical process rather than a complex, dynamic system. Why are these essays considered significant in the development of philosophical approaches to history? Because they offer a comprehensive framework that integrates historical analysis with philosophical inquiry, influencing subsequent theories of historicism, systemic thinking, and the philosophy of history.

Related keywords: history as a system, philosophical essays, historiography, systematic history, philosophy of history, historical methodology, epistemology of history, theory of history, historical consciousness, historiographical analysis

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